

In the name of G-d, blessed be He

A Paper Prepared By

Hisachdus Hayereim and the Office of Derech Hatzolo

(Union of the G-d Fearing and the Office of Derech Hatzolo)

**A Tractate Discussing the True Torah View of Zionism, the
Current Situation in the Land of Israel and the Torah's Way to a
Lasting Peace**

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Introduction

Throughout the pages of this pamphlet, we intend to clarify the following points:

Zionism is leading the Jewish people and all of the inhabitants of the Holy Land of Israel towards catastrophe. In the end, this catastrophe may be worse than the Holocaust in Europe, heaven forbid!

According to the Laws of G-d given at Mount Sinai, the Zionist idea is complete heresy and has no basis in Judaism whatsoever.

The Zionist state will ultimately be annulled, and from all of their activities in the Holy Land only terrible destruction and desolation will remain.

The rule over the Holy Land until the coming of the Messiah will thus be in the hands of the Arabs, and no power on earth can prevent this from happening.

These are not merely human forecasts – these are the words of the Torah, the Prophets and the Writings¹, as well as the exegesis of the Holy Scriptures by the wisest and greatest sages of Israel.

Everything that we now see happening in the Holy Land is part of the process that will lead to the realization of all the above.

The Torah teaches us three ways to be saved from these calamities:

A. Repentance: To fully return to G-d. This requires a person, in particular, to turn away from Zionist thought, and to renounce its basic tenet of establishing and maintaining an independent state

¹ The Torah (Torah), the Prophets (Nevi'im) and the Writings (Ketuvim) (Acronym: Tanakh) are the holy writings of the Law of Israel

for the Jewish people, before the coming of the Messiah. This is imperative, for Zionist thought constitutes one of the greatest heresies against G-d and His Torah (His Law).

- B. As a branch of Repentance, one must abandon his abode in the Zionist state, emigrate to another country, and to encourage and assist other Jews living in the Zionist state to do the same.
- C. To submit to the Arabs. This means: to willingly accept their rule over the Holy Land, understanding that this is the absolute will of G-d. In addition, one must make every effort to bring about the revocation of the Zionist state, through passive and non-violent means.

The following questions demand attention:

Can Jews be convinced to take this road to rescue?

Can a distinction be made between Jews and Zionism?

Is it possible for us to truly attain peace and understanding with the Arabs by submitting to and accepting their government over the Land of Israel?

The answer is unequivocal: With the help of G-d, yes!



A group of real Jews demonstrate against the Zionist police in Jerusalem.

The movement of the Hisachdus Hayereim (Union of the G-d-Fearing) was established with this purpose in mind. It is an organization of dedicated people, who are working together to achieve these goals.

Towards this end, the organization has published a book, Derech Hatzolo², which explains these matters in great detail. In addition, the organization maintains an official office, which is active today in the Holy Land.



Real religious Jews demonstrate against the Zionist Authority in the independence day four years ago.

² The book Derech Hatzolo is a complete Torah treatise, composed by the Admor (Grand Rabbi) of the Congregation of Lev Tohor (Those of Pure Heart). It was published in the month of Kislev, 5762 (November 2001), and distributed worldwide by the Offices of Derech Hatzolo. Sections from this book will be quoted throughout this paper.

The Voice of Judaism

The True Voice of Orthodox Jewry: The Voice of the Anti-Zionist Jew

Chapter I

The Purpose of the Jewish Exile

The Jewish people were exiled from their land close to 2000 years ago. The verses of the Tanach teach us that this Exile is a punishment for the sins committed during the time the Jewish people inhabited the land of Israel.

The verses of the Tanach and their interpretations teach us that during the period of Exile the Jewish people must return to the Creator. They will thereby initiate the coming of the Messiah, who will liberate the Jewish people from its Exile and dispersal amongst the nations of the world. Together with the ingathering of this people, the Messiah will liberate all of humanity from all its spiritual and material troubles, by revealing the reality of the existence of G-d, and His glory that fills the world.

The Exile of the Jewish people is not a natural phenomenon. Throughout the centuries, the Jewish people understood this fact. They have always accepted their Exile as a decree of G-d, designed for the benefit of the Jewish people as well as the benefit of the entire world.

Thus, the Jewish people have always borne the yoke of their exile, despite the terrible sufferings, mass murders, forced conversions, expulsions from one country to another, and other bitter decrees that they have endured. Never did they request or demand political autonomy in order to protect themselves. Instead they strengthened themselves through continued observance and study of the Torah that they had been given by the Creator. And they willingly accepted the rule of the nations amongst whom they had been dispersed throughout their Exile.

Chapter II

The Zionist Movement, its Foundation and its Subjugation of the Jewish People

In the year 1897 the Zionist Congress congregated for the first time in the city of Basel, in Switzerland.

A new movement was then established. This was a movement of people who called themselves Jews, although they were, in truth, not Jewish³. It was a movement of people who were totally ignorant of the Torah's Laws and the spirit of Judaism; a movement of people who completely ignored the teachings and the ways of the Sages that had guided the Jewish people throughout their existence.

For the first time in history, since the beginning of the Jewish Exile, these people dared to demand the establishment of an independent state for the Jewish people in the land of Israel. This was, however, a blasphemy of Jewish principles. It was a contradiction of the highest order with the Jewish Law of the Torah. It was opposed by all of the great religious Rabbis of the time.

However, as time progressed, this movement gained control of the leadership of a large portion of the Jewish people. In the year 1948, after a series of terrorist acts, bloodshed and political pressure, the Zionist movement succeeded in establishing a state that falsely and

³ For a discussion of this topic, see Derech Hatzolo, especially chapters: 178-194. Basically, according to the Torah (Jewish law), a Jew who has alienated himself from the Torah of G-d, blessed be His name, and the religion of Israel, is no longer be considered a member of the Jewish people, even though he was born a Jew. The Zionists have alienated themselves completely from G-d's Torah and the teachings of Israel. Thus, according to the truth, they should not be considered Jews, in spite of what they may call themselves.

maliciously called itself: The State of Israel. In truth, however, the purpose of this state was just the opposite. The Zionist leaders, themselves atheists and assimilated Jews, were determined to destroy the spiritual life and religion of the Jewish people, heaven forbid, and to rip them away from the Laws and traditions of their ancestors.

The Zionist government employed all available methods to attain their goals. In addition, using false and malicious propaganda, mass brainwashing and force, the government dragged the Jewish people into a war against the Arabs, a nation of people who had lived in the land of Israel for fourteen-hundred years.

This movement caused havoc and suffering to many people in the land of Israel as well as other places in the world. But first and foremost it led the Jewish people, step by step, to spiritual and material destruction; it led them to an abyss like they had never seen before.



Demonstration before the British parliament in London against
the Zionist Authority.

Since the time of the establishment of the Zionist movement until its almost complete subjugation of the Jewish people, the majority of the great sages of Israel had fought against them with all their might.

Using all means at their disposal, the Zionist movement silenced their voice, and the vast majority remained unaware of the outcry of these Sages.

In time, the Zionists succeeded in dragging many into their mire. Rabbis and religious men of a different spirit developed amongst the Jewish people. These were men who betrayed their own souls, their religion and their beliefs. The craving for honor and money, or perhaps fear or peer pressure, caused them to join hands, at one level or another, with the Zionist idea. Being basically religious Jews, they tried to reconcile the Torah with their new found Zionism; but to no avail. Judaism and Zionism remained diametrically opposed.

Today, unfortunately, there are entire generations of religious people, many of whom are honorable rabbis and spiritual men, who have been educated from childhood into this terrible reconciliation of opposites: Judaism and Zionism.

And yet, in spite of all of the efforts of the Zionist movement, there exist today many Rabbis and Sages, men, women and children within the Jewish people who stand strong and devoted in their opposition to the Zionist idea and the Zionist State.

Chapter III

The Contradiction between Judaism and Zionism and between Jews and Zionists; The Problem of the Silence in this Matter, and the Foundation of the Hisachdus Hayereim (Union of the God-Fearing).

Judaism and Zionism form the greatest paradox possible.

Every letter in the Law of the Torah stands in opposition to every detail of the Zionist idea.

The very existence of the Zionist state as well as all of their actions, be they secular or religious, are the complete opposite of the principle laid down by the Torah given to the Jewish People at Mount Sinai by the Creator of the Universe.

Today there are many hundreds of thousands of Jews who oppose the Zionist ideas with all their heart, and look forward in truth to the ultimate revocation of the Zionist state.

These Jews are deeply sorrowed and disturbed by the war against the Arabs; they perceive it as another malicious act into which Zionism have drawn the Jewish people.

These Jews understand well that the enemies of the Jewish people are not the Arabs and the Muslims, as the Zionist state claims. They understand that the real enemy who stands against their laws and religious principles is none other than the Zionist state itself. These Jews consider the establishment of the Zionist state the greatest catastrophe that has ever befallen the Jewish people; and every moment of the state's continued existence is regarded as an ongoing tragedy of the highest magnitude.

These Jews believe that the Jewish people must lovingly accept life under the rule of the nations of the world, under which the Creator has dispersed it. It makes no difference whether that nation is from the West or from the Arab countries.

And thus, it is these Jews who proclaim constantly that the true struggle of the Jewish people should be the liberation from the poison of Zionism.

These Jews long to attain a full peace with our brothers (the sons of Abraham) the Ishmaelites who, like ourselves, believe in one sole Creator. They yearn for peace with all the nations of the world. As stated above, they understand that such a peace must be based on the understanding that the Jewish people do not strive for any independent and political self-rule before the coming of the Messiah. They understand that they must wait patiently for the coming of the Messiah. And they understand that they must be loyal and grateful to the nations amongst which they are dispersed, as they wait for the redemption of all humanity through the revelation of the endless light by the Messiah, as promised in the verses of the Torah.



The Zionist police use their aggression against the real religious Jews
trying arrest and stop them.

The true task of the Jewish people must be nothing but the preservation of its religion, by observing the ancient and original ways of Judaism, and to accept its burden of exile, as stated in the Torah and in the words of the prophets and our sages, of blessed memory⁴. Again, the Jewish People are expected to live patiently, faithfully and honestly under the rule of the nations of the world, without the anti-Jewish tendencies and spirit that have penetrated the People of Israel as a result Zionist thought and such similar movements⁵.

Great in number and potential strength as this segment of Jewry is, there nevertheless exists an overriding problem that must be addressed: This problem is Silence, and the problem of inadequate organization. As a result, these loyal and devoted Jews are not yet capable of raising their voice loudly enough to contend with the policies of the Zionist government which are leading the Jewish people into a second holocaust, G-d forbid.

Here and there, some demonstrations against the Zionist state are in fact organized. The United States, Canada, Europe, the land of Israel have all be host to such protests. Internet sites also exist which condemn the Zionist ideas. Indeed, all of this is very good, but certainly not enough; for this limited exposure cannot overcome the subjugation of the Jewish people by the Zionist movement.

There are millions of Jews who are almost completely unaware of the truth of Zionist policy and Jewish Law's condemnation of it. Were

⁴ These are the holy sages, the writers of the Talmud and the other books belonging to the same period.

⁵ Before the Zionist movement, there existed amongst the Jewish people modern movements, destructive to the spirit of the Jewish people and its teaching., such as the "Haskala" (Enlightenment) and Reform movement, and the like. In fact, these movements prepared the ground for the Zionist idea. But this is not the place to discuss these movements and their histories.

these people to be properly informed, they would no doubt join forces with the multitudes that do object to the Zionist state.

This is the foundation of the Hisachdus Hayereim (Union of the G-d-Fearing)

The Hisachdus Hayereim (Union of the G-d-Fearing) was established by the Grand Rabbi of Lev Tohor, author of the book Derech Hatzoloh. Its goal is to promulgate and strengthen the struggle of the loyal Jews against Zionism.

Chapter IV

About the composition of the book Derech Hatzolo, and an explanation as to why the establishment of the Zionist State is in contradiction to the laws of the Torah. According to the Torah, to whom does the land of Israel currently belong

On the Jewish New Year, Rosh HaShanah 5761 (October '00) the situation in the land of Israel greatly deteriorated. As a result of these developments, the Hisachdus Hayereim (Union of the G-d-Fearing) published the scholarly work Derech Hatzoloh in its second edition.

The book explains in depth the current situation in the land of Israel, from the viewpoint of the Torah and the great sages of the Jewish People. It opens the eyes to the truth of Zionism, the Zionists and the Israeli state that they have built.

It is not possible to summarize here all of the matters which are discussed in the book. Nevertheless, we shall attempt briefly to shed some light on many of the important points, and express some of the practical consequences discussed therein. This we begin, with the help of G-d.

The establishment and existence of a “State of Israel”, even if it were an orthodox and religious state, is a contradiction of the Torah of the Jewish People and to the foundations of its faith. In addition to the general decree of the Exile mentioned above, there are three strict prohibitions involved in the establishment of a Jewish state before the coming of the Messiah. These prohibitions apply anywhere in the world, but especially in the land of Israel.

These prohibitions are called the “Three Oaths”. They are called Oaths, and not merely prohibitions, for G-d had his people, the Jews, swear that they would not trespass them and would abide by them faithfully, as written in the words of the Torah and Prophets.

The Three Oaths are:

The First Oath: Jews are strictly prohibited from establishing for themselves any kind of autonomy, political or military, anywhere in the world. They may certainly not establish an independent state before the coming of the Messiah, and before the redemption of the Jewish People by G-d.

This prohibition includes the theory itself; namely the idea of the Jews leaving their Exile amongst the nations through human hands, instead of waiting for the coming of the Messiah and their redemption by G-d, blessed be He. The idea alone constitutes an absolute denial of the Torah of the Jewish People and of the name of G-d of Yisroel (the Jews).

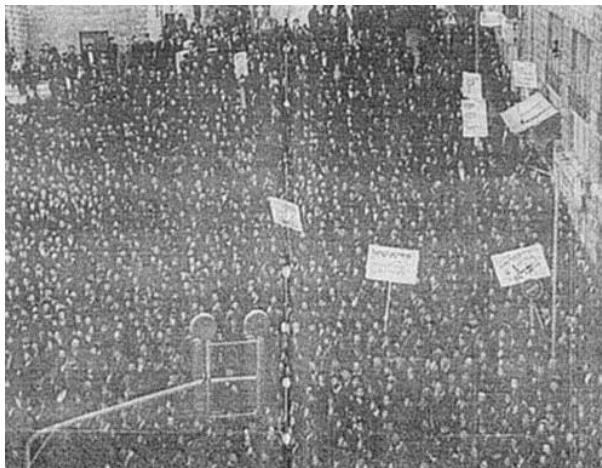
The Second Oath: Jews are strictly prohibited from conducting mass, organized and purposeful immigration to the land of Israel before the coming of the Messiah. Even if this immigration has no connection whatsoever with the aim of establishing a state, it remains prohibited.

This does not include the immigration of individuals or individual families to the land of Israel. It only prohibits the

organization and creation of a popular movement of immigration to the land of Israel.

(As concerns individual Jews who wish to immigrate, certain conditions exist. For instance, they must be G-d-fearing Jews, who will not transgress the laws of the Torah in the Land of Israel; the purpose of their immigration must be solely for the purpose of religious service and spiritual sublimity, and not for any material cause. Jews who do not appropriately observe the laws of the Torah are strictly prohibited from immigrating to or living in the Land of Israel).

The Third Oath: Since the destruction of the Second Temple, Jews are prohibited from fighting against any of the nations of the world, under any circumstances. Even should these nations come to kill, heaven forbid, it is forbidden for Jews to fight and to revolt against any one of the regimes of any nation of the world.



Grand demonstration for the real religious Jews in the independence day of Zionist in Jerusalem

A Jew is permitted to defend himself against individuals or groups that attack him in violation of the laws of the regime. This includes cases such as robbers, murderers, etc. Nevertheless, they are strictly prohibited from revolting against any regime or nation of the world, or to enter any type of military struggle against it.

It should be noted, however, that if members of any specific nation or regime, under which the Jewish People live, request of them to give up their faith and convert, the Jewish People are required to sacrifice their lives rather than give up their faith.

Transgression of these Oaths is not merely a personal transgression against the laws of the Torah. It is considered in its essence heresy, and the most severe grade of heresy possible.

In the framework of this short tractate it is, of course, impossible to enter into the explanations of why and wherefore. These matters are discussed at length in chapters 81-94 of “Derech Hatzolo”.

Thus, it becomes clear that the very idea of Zionism, even if its goal were to establish a very orthodox religious Jewish state in the Land of Israel or in any other place in the world, constitutes total heresy of the Torah of the Jewish People.

The situation is made even worse by the nature of the Zionists themselves. Self proclaimed atheists and enemies of the Torah, they themselves admit their aim of desecrating the religious sanctity of the people and bringing them into sin. Their writings are full of animosity towards the great teachings the Torah, and they long for the day when they will be able to uproot the Torah Laws from the Land of Israel and the holy Jewish People, heaven forbid. The Zionists yearn to turn the “The Palace of the King,” the place upon which the Holy One, Blessed by His Name, has chosen to rest His Holiness, into a city bereft of holiness, whose streets are filled with

the filth of licentiousness and iniquity. Can this be considered anything less than a revolt of the greatest magnitude against the Creator, G-d forbid?

From the earliest days of Zionist history until today, the world has witnessed their rebellion time and again. The Zionist war of terror against the Turkish rule of the Land of Israel; the war against the British rule of the land; the mass immigration spurred on and organized by the Zionist government; all of these episodes of history were strictly forbidden by the Torah. The past and current warfare against its Arab neighbors, who had lived in the land of Israel four one thousand and four hundred years, is another attempt to maintain a state explicitly forbidden by Jewish Law.

Ultimately, however, the Zionist state will be revoked or annulled. This is declared in the prophesies of the Torah, the Prophets, the Writings, and repeated in the words of the Talmud, the Midrashim, the Zohar⁶, the words of our first teachers and the greatest of our last teachers⁷, of blessed memory. All of these sources give testimony to the fact that the Ishmaelites will ultimately gain control of the Holy Land and will rule it until the coming of the Messiah. (All of this is discussed in detail in Derech Hatzoloh.) All of the attempts of the Zionist state to oppose this Will of the Torah of G-d will ultimately prove fruitless and result in great tragedy, G-d forbid.

⁶ The Talmud, the Midrashim and the Zohar are interpretations of the Jewish holy scriptures (i.e. interpretations of the Torah, the Prophets and the Writings), passed on orally from generation to generation, from Moses, may he rest in peace, and were put down in writing during different periods (approximately one thousand nine-hundred years ago).

⁷ In scholarly terminology, the Sages of Israel, who lived and wrote until approximately 500 years ago are referred to as the “First Sages, whereas those who lived and wrote from that time on are referred to as the “Last Sages”.

Chapter V

The Teachings of the Torah regarding the situation of the Land of Israel during the last generation, and whether or not Jews should now live in the Land of Israel

The Zionists war against the Arabs is forbidden. The establishment of the Zionist state is forbidden. Their day to day activities against the Torah of G-d is heresy. By continuing on this wonton path, the Zionist state will succeed in bringing complete desolation, destruction and ruin of unheard magnitude to the Land of Israel, heaven forbid.

Thus, we read in the book of Deuteronomy from the Holy Torah a description Land of Israel in the last generation before the coming of the Messiah:

“And the coming generation of your children who rise up after you, and the foreigner who comes from a far land, will say, when they see the plagues of that land and the sicknesses which the Lord has laid on it: "The whole land is brimstone, salt, and burning; it is not sown, nor does it bear, nor does any grass grow there, like the overthrow of Sodom and Gomorrah, Admah, and Zeboiim, which the Lord overthrew in His anger and His wrath.⁸ All nations will say, "Why has the Lord done so to this land? What does the heat of this great anger mean?" Then people will

⁸ The Book of Genesis (Bereshit) tells us that the Lord, blessed be He, destroyed the four cities: Sodom, Gomorrah, Admah, and Zeboiim, and turned them into brimstone and salt. Here the verse compares the state of the Land of Israel during the last generation before the coming of the Messiah to the overturning and destruction of these cities.

say: "Because they have forsaken the covenant of the Lord God of their fathers, which He made with them when He brought them out of the land of Egypt; ... Then the anger of the Lord was aroused against this land (i.e. the Land of Israel)... And the Lord uprooted them from their land (i.e. the Lord removes the Jewish people from the Land of Israel) in anger, in wrath, and in great indignation, and cast them into another land, as it is this day."

(Deuteronomy 29, 21-27)

This is the prophecy of the Torah for the last generations before the Messiah.

From all that has been said above, we must understand the urgency of the situation within which we live. This requires, at the very least, the following commitments:

- 1) Every Jew must make every effort to abandon life in the Zionist state and to leave from there as quickly as possible.
- 2) It is the responsibility of all Jews worldwide **to make every effort to encourage Jewish settlers in the Holy Land to leave the Zionist state, and to assist and support anyone who wishes to do so.**

Chapter VI

The Obligation to Submit to Arab rule and to Co-operate With Them

In addition to encouraging mass emigration from the Zionist state, the only way to save the Jewish people from spiritual and physical holocaust is full co-operation with the Arabs and Muslims

throughout the world. Jewish organizations worldwide must gain the clear understanding that the Jewish people have no reason whatsoever to reject life under Arab rule in the Holy Land. They must realize that peaceful co-existence is possible with the Arab nations just as it is with the other nations of the world.

It is our obligation to save the Jewish people from the brainwashing and the foolish claims of the Zionists leaders, who have convinced large portions of the world that it is impossible for Jews to live under Arab rule, and have frightened the Jewish people with the baseless claim that the Arabs will most certainly slaughter all the Jews, heaven forbid, should they gain authority.

Now, should the Jews continue to follow the Zionist leadership and be drawn after it like cattle in a valley, it would be indeed be difficult to expect any grace and kindness from the Arabs neighbors.

However, if we organize now and act prudently, and show the Arabs that the Jewish community at large is sincerely prepared and willing to live under their rule, they themselves will most certainly extend kindness and grace to the Jewish people and their religion, on a level much superior to that of the current Zionists government. This is not merely wishful thinking. Throughout the centuries, the Arab nations have always been the most cordial hosts of the Jewish people who dwelt within their boundaries, showing respect for the people, their holy laws and their leaders. We will thereby save endless number of Jewish souls from destruction.

We must begin now to assemble a Jewish force in the Holy Land and outside of it, which will clearly and vigorously renounce the Zionist leadership and policies. This must be done in view of all of the world. If done properly, this voice will grow louder and stronger everyday. This force will become a sanctification of the name of G-d before the nations of the world. It will declare in the name of the

entire Jewish people that G-d's Torah, which He gave to the Jewish People out of the great fire on Mount Sinai, reigns supreme amongst the Jewish nation. This voice will declare worldwide that the Jewish people are obedient to the word of G-d and wait patiently in their exile, dispersed amongst the nations of the world, waiting for G-d to send His anointed and once again gather in the dispersed of His people.



Right: massive number of real religious Jews demonstrate in The United States of America against the Zionist Authority.

Chapter VII

The relationship between the Jews and the Arabs and Muslims during the ages

Let us take a brief look at the true facts of the relationship that existed between Jew and Arab during the last centuries as well as nowadays:

- a. In general, Ishmaelite kings were gracious rulers towards the Jews and their religion. Under their rule, Judaism flourished. Of course there were times of contention, as in all of the places of the Jewish Exile. But, in general, respect for the people was predominant (i.e. the Golden Age in Spain took place under Arab rule).
- b. During the last two centuries, until the year 1917, the Jews lived under the rule of Arab and Islamic states, such as Turkey, Iran, Morocco, Yemen, Iraq, Libya, Algeria, Tunisia, Syria and Egypt, as well as the Holy Land. They lived quietly and in mutual respect, almost as brothers.
- c. The Jews in these countries enjoyed extensive civil rights and full religious liberties. The authority in the communities, on behalf of the Government, was in the hands of the Rabbinate, who had the right to imprison and to punish those who transgressed religious laws.

In all places under Arab and Muslim rule, there was complete adherence to Jewish Law. Chastity, holiness, great respect for the Torah and its Sages, for parents and the elderly were part of the lives of the Jews.

- d. The Arabs happily sold land to the Jews immigrating to the Holy Land. Jews moved around Arab villages and streets without fear. Both sides mutually participated in each other's holidays and festivities, and the Jewish rabbis were greatly respected by the Arabs neighbors.
- e. Only when the Arabs learned that the Zionists themselves wished to establish a Zionist state in the land of Israel did the situation change. The Arabs, not aware of what had been happening in the Western world, were taken by surprise when they learned of the famous Balfour Declaration of 1917, which revealed to them how the Zionists were applying great political pressure on the British to establish an independent state in the Holy Land.

Although the Arabs agreed to share life in brotherhood and friendship under Turkish or British rule, they in fact did not and will never agree to live under Zionist rule, not even under Jewish rule.

Consequently, the Arabs naturally reverted to arms. A bloody war began, the war between the Zionists and the Arabs, which has drawn the Jewish people, viciously and with no reason, into the depths of the battlefield.

- f. In truth, we must reckon with the following questions:
 - How could one expect the Arabs to passively consent to the establishment of a Zionist or even Jewish regime?
 - How can the people who had lived in the Holy Land for fourteen-hundred years be expected to subject themselves to the rule of European immigrants?
- g. The Zionist behaved in an ignominious manner towards the Arabs. They were obscene, disrespectful, and completely

denied any religious faith. The Arabs, on the other hand, had respected and honored the orthodox Jews that had lived in the Holy Land until that time, for they comprised a pious and devote community. They were shocked by the behavior of the pioneers. The Arabs did not want their sons or daughters to be influenced by the Zionists, who lacked all religion and faith and modesty. It should be noted, that the obscene conduct of the Zionist pioneers was notorious even then; nevertheless it cannot be compared to the decadence of today.

- h. The fact that the Tanach (Bible) tells us that the Lord, blessed be He, gave the Holy Land to the Jewish people is no justification for demanding the Arabs to accept the establishment of a Zionist rule in the Holy Land:
 1. The Tanach itself tells us that the Holy One, blessed be He, banished the Jews from the Land of Israel until the coming of the Messiah, and that until then we must reside in Exile under the rule of the nations of the world, as we have already explained.
 2. The Tanach itself tells us that the Holy Land does not tolerate transgressors of the Torah of Moses. The Zionists transgress the Torah with an outstretched arm, and they incite and instigate the Jewish people as a whole to forsake the ways of the Torah. In the history of the Jewish nation, there has never been such a rebellious instigation of our people as the Zionists and the state of “Israel” carry out each day. When we observe the Zionist government, we must keep in mind the warning of the Torah: “...Be careful, or you will be enticed to turn away ... and you will soon perish from the good land” (Deuteronomy, 11:16).

3. Zionism and Judaism are two complete opposites. The Holy One, blessed be He, never intended to give the Holy Land to the heretic Zionists, heaven forbid, but to the Jewish People, who believe in the Torah of Moses and observe it properly. Thus, it is clear the Zionist conquest of the land of Israel is totally unrelated to the promises of the Torah. (As mentioned before, in Derech Hatzolo, Chapter 185 and further, it is explained that the term “Jew” is applied only to those observing the Torah and its commandments. Atheists are not considered part of the Jewish nation).

Let it be understood, however, that this does not include all of masses who have been drawn into Zionism against their will as a result of the propaganda into which they were born. Instead, we refer to the leaders of Zionism, its writers, military leaders, etc.

- i. After all the wars between the Zionists and the Arabs, after the Zionists have succeeded in inciting masses of Jews to leave the Islamic countries, after they have shown such ingratitude towards the governments and the citizens who had loyally and graciously hosted the Jews for centuries upon centuries, after all of this one would expect all of the Arab nations to show great animosity to any Jews left within their borders. Nevertheless, the opposite is generally true. There are still Jews living in the Islamic countries in dignity, faithfully protected by the governments under which they live.

In some of the Islamic countries, as for example Morocco and Tunisia, the Jews enjoy economic affluence and successful businesses, on a much higher level than the economic status of the majority of Jews living under the Zionist rule, with no hand or voice raised against them.

Chapter VIII

What is to be preferred, Zionist rule or Arab rule? And what should be the relationship between the Jewish People and the Arabs?

In chapter 254 of the book Derech Hatzolo (page 399), we read:

“We have already quoted the Jewish sages, of blessed memory, telling the Jews that the Holy One, blessed be He, has given the Holy Land to the Ishmaelites to rule it until the coming of the Messiah. Any action against this is a transgression of a decree of the Lord, blessed be He. It is also a revolt against the decree of exile, and a transgression of the Three Oaths, as quoted before⁹.”

“Let us take a look where Zionism has led us, what our current situation is, and then let us ask: **what is to be accomplished by the war against the Ishmaelites and the suffering this entails?**”

“For what purpose do the Zionists spill the blood of the Ishmaelites and the Ishmaelites the blood of the Jewish inhabitants of the land?”

“All this is the outcome of the Zionist idea of establishing and maintaining their impure state in the Holy Land. And we, who do not have any part or stake in this Zionist state, what are we to do?”

“First, we must wish with all our hearts the annulment of this State!”

⁹ See above in Chapter IV (pages 12, 13) the prohibitions involved in the establishment of a state for the Jewish people before the coming of the Messiah, also referred to as the “Three Oaths”. Their transgression is referred to as the “Transgression of the Three Oaths”.



Real religious Jews demonstrate against the Zionist Authority 28 years ago. see Rabbi Amram one of the Grand Rabbis in the middle of the picture, to remind, he is one of the fearing who worked against the Zionist strongly and was arrested several time

“Let us ask ourselves:

“Did the Ishmaelites cause millions of Jews to abandon their religion during the past hundred years, as the Zionists have?”

“Do the Ishmaelites deny the existence of a superior being, claiming that the world is anarchic and lawless, as the Zionists do?”

“Was not the situation of the Jews of Morocco, Tunisia, Iran, Iraq, Yemen, Libya, Egypt, Turkey, Syria and the other Islamic states incomparably better than it is under the rule of the Zionists?”

“Did not the Ishmaelites grant power and authority in their states to the Rabbinate?”

“Did not the Ishmaelites respect the sanctity of the graves of our prophets and sages? Would the Ishmaelites ever have considered tearing apart the graves of our ancestors, heaven forbid, as the Zionists have continually done¹⁰? ”

“Did the politics of the Isamelites bring them to encourage the assimilation of the Jews living in their lands? Has not the Zionist government, on the other hand, encouraged millions of non-Jews from all over the world to assimilate amongst the Jewish People? And what methods are used to integrate them into the Holy People? Is it not through false and meaningless conversions certified by the ‘Rabbis’ whose livelihood depends on the Zionist government, heaven forbid?”

“Did we not live in peace and quiet with the Ishmaelites in the Holy Land, until the Zionists descended upon us (even before the establishment of the state) and ruined everything?”

“Witness the holy word of the Grand Rabbi of Satmer¹¹, of blessed memory, in his work *Va’Yoel Moshe*:

¹⁰ Since the establishment of the state until today, the Zionists have dismantled a great many ancient graveyards, as well as disrupted tens of thousands of graves of our ancestors in all parts of the Holy Land. Even today they continue to tear down numerous graves of our ancestors. The sole motivation for such acts, after all excuses are examined, is nothing more than their disdain for religion and their hopes of confusing the masses regarding the continuation of the life of the soul after death, and the belief in the ultimate resurrection of the dead.

¹¹ Our Rabbi Joel Teitelbaum from Satmer, righteous and holy man of blessed memory, was born in the year 1887 and passed away in the year 1979. He was a man of G-d, holy and pure, the greatest sage of his time in his knowledge of the Torah in all its aspects, famous for his eminent righteous and graceful deeds towards each and everybody. Even non-Jews recognized and admired his greatness and his holiness. He was the greatest warrior against Zionism in his time. He fought against the Zionists with passion and under great dangers, and he established and built up the strength of Anti-Zionist communities, which was, in

‘...and even amongst those who immigrated to the Land of Israel during those years, most of the immigrants had come from Arab countries where they had enjoyed peace and quiet and had lacked nothing, until the establishment of the kingdom of heresy in Israel, which led to hatred and persecution of Jews in the states where they had lived. The Zionists themselves even applied strategies to aggravate the persecution, until the Jews were forced to immigrate to the Land of Israel, naked and penniless. Later they (the Zionists) celebrated themselves as saviors, whereas the opposite was true, since they themselves had been the cause of the catastrophe’ (These are the words of the Grand Rabbi of Satmer).

“Why do we need the Zionist flag of heresy to be raised above Temple Mount? Is the answer solely in order to have more irresponsible men amongst the Jews go up and trample the Temple Mount?¹²”

truth, the feelings and tenets of original Judaism. In particular, he established the worldwide network of Satmer communities. In addition, He wrote many books on all aspects of the Torah.

Grand Rabbi Joel Teitelbaum, of blessed memory, also composed several books on the subject of the contradiction between Judaism and Zionism. His most important book on this subject is: “Ve’Yoel Moshe”. His second book is: “About Redemption and its Replacement”, which was written with the blood of his righteous heart after the Six-Day-War, to explain the magnitude of the prohibition of waging war against the nations of the world, and how the entire Zionist state and its wars and victories will ultimately lead to tragedy, heaven forbid. Through his many books, printed speeches and many students, Grand Rabbi Teitelbaum serves to this very day as the teacher of the universal path taken by the entire anti-Zionist Judaism of our time.

¹² According to the Torah of G-d, Jews are absolutely and strictly prohibited from stepping on the Temple Mount, the site of the Lord’s Temple prior to its destruction, before the coming of the Messiah. This involves many prohibitions, but here is not the place for elaborating. The Torah counts this amongst the most

“Is not the collaboration between religious and even the very orthodox communities and the Zionists in the hatred and warfare against the Arabs also heresy? Does it not indicate a serious loss of true feelings towards the holy Torah and its commandments?”

“Do not the Torah Laws concerning the Desecration of the Holy Name of G-d¹³ demand that we proclaim amongst the nations, and especially amongst the Ishmaelites themselves, that we would prefer by a thousand times the Ishmaelite rule over our Holy Land than the rule of the Zionists?”



Grand Rabbis on the stage during a demonstration in Manhattan- New York -
15-2-2002 before the Zionist consulate.

severe acts, and thus prescribes serious punishment for this transgression. This reason alone would be enough to justify opposition to Zionist rule over Temple Mount and the site of the temple.

¹³ Desecration of the Name is a prohibition written in the Torah whereby an act which may seem to contradict the Laws of the Torah, even though in actuality it does not, is forbidden.

“The main enemies of the Jewish people in our time are the Zionists, their state, their ideas, and their actions. We must openly oppose these ideas and actions. We must separate ourselves from them, and make every effort to separate our brothers, the Jewish people, from their ways, thoughts, and activities. We must submit to the enemies of the Zionists, the Arabs and the Muslims, and accept their authority over the Holy Land in complete faithfulness, realizing that this is indeed the decree of the King of the World.”

“When the Ishmaelites will see that the Jews accept their authority and have no part in the Zionist revolt nor their violent suppression of the Land of Israel, their hatred against us will also subside, and the current wave of murder and killing will come to an end. And if we, as the Jewish People, will quickly unite and sign a pact with our Arab brothers expressing our clear preference for their government then, with the help of G-d, the blessed One, no Jew who believes in the Holy One Of Israel, Blessed by He, and observes his commandments, will be harmed when the government of Israel is given over to the Arab nations. And even now, before the land is taken over, if this voice of opposition will cry out, we will be able to avert much tragedy and bloodshed.”

“But if no such outcry is made before the world, we can only speculate with great anxiety as to what will happen when the rule over the Holy Land finally falls into Arab hands.” (Derech Hatazolah, chapter 254)

Chapter IX

Why Jews should not live in the Land of Israel at this time

It is obvious then, that if the Jewish people would unite, submit as one to the Arabs, accept the burden of exile, as our holy Torah commands us, and at the same time fully repent and return to the commandments of the Torah, the Jewish people would need not fear for its safety. For by doing this, they would be performing the will of the Creator and His commandments. This is the path to the greatest salvation possible. Thus, we must do all in our power to turn this path into a reality.

However, it is clear that the Zionists themselves will never relinquish their idea nor their possession of this state. It is obvious that they would rather shed the last drop of Jewish blood, heaven forbid, than relinquish control of the land. Thus, a wave of mass emigration of Jews from the land of Israel must be organized. Those who wish to leave must be assisted, as explained above at the end of Chapter V. However, the main goal must not be forgotten, and thus we must encourage this emigration simultaneously with the establishment and building of a great force that will proclaim worldwide the submission of the Jewish people in the Holy Land to the Arabs nations.

Chapter X - Conclusion

The Hisachdus Hayereim (Union of the G-d-Fearing), with the help of the Lord, blessed be He, has taken upon itself this great and holy task: **To bring true and absolute peace to the Holy Land and to raise up the Jewish people throughout the world, as well as the Palestinian and Arab nations of Middle East, from the perilous swamp into which the Zionists have drawn them.**

We call upon every Jew and non-Jew to aid in this mission. And we pray to G-d that He should help our united and communal efforts to ultimately attain the peace for which we all yearn.

There are many areas where help is needed.

Please contact us at our address:

The Office of Derech Hatzolo - Canadian Branch

C/o Derech Hatzolo Cong. Lev Tohor, Kiryas Rimnov;
480 Des Bouleaux, Ste. Agathe des Monts, Québec, J8C-3H6, Canada
Mailing: C.P - P.O.Box 56, Ste. Agathe de Monts, Québec, J8C-1A1, Canada
Tel/Fax: 819-323-4070

Appendix A

A letter to our Muslim and Arab brother, wherever he may be

I write this letter to you, my dear brother, wherever you may be in the world.

During the last century, the Zionist movement, which is indeed the complete opposite of Judaism and Torah, has successfully confused the minds of many observant Jews.

Among the Zionists, and even amongst the most extreme, there can be found observant Jews wearing skullcaps and beards, These Jews can be found amongst the settlers, as part of religious and Zionist movements and parties, or amidst the Zionist orthodox parties that participate in the Zionist government. This, we admit, is to our disgrace

Therefore you, our Muslim brother, might make the mistake and think that Jews and Zionists are one and the same, heaven forbid. You might also assume that Jews and Zionists are fighting a war against the Arabs or against Islam, heaven forbid.

The exact opposite is, in fact, the truth

Even though Zionism has succeeded in confusing and misleading many Jews, even people who are considered rabbis, you must know that there are many hundreds of thousands of Jews who completely oppose the Zionist idea. These Jews feel great sorrow for the establishment of the Zionist state and its unjust wars against the Arabs, and they pray at least three times a day for the annulment of this state. This segment contains a large percentage of observing Jews, almost half of them or even more.

These Jews would rejoice in accepting Arab rule in the Holy Land and in living under their rule.

True! Judaism is not Islam!

There are many differences between Judaism and Islam, in many areas.

We, as orthodox Jews, will never attempt to convince you that Judaism and Islam are the same. We do not think and believe it, just as a true Muslim will not believe it.

However, all arguments between true Judaism and true Islam are about the next world, and about the days of the Messiah!

(In other words, the commandments of Judaism are generally not the same as those of Islam, and the Jewish faith is not identical to Islamic faith., and thus a Muslim is not obligated by his religion to keep a Jew from observing his religious commandments. On the contrary, as we will explain below, Jews in the Islamic countries have enjoyed, and continue to enjoy, religious freedom. And, as we will explain below, the Jew, in accordance with his religion, respects and honors the Muslim, and he is absolutely prohibited from disrupting him.)

For example: We, the Jews, believe that when the Messiah comes, all the peoples of the world will believe exclusively in the Jewish faith and in its G-d.

We also believe and are certain that, at that time, the Holy Land will be returned to us, indisputably and through great and powerful miracles, by the Messiah, with the spirit of G-d.

We are also convinced that upon arrival in heaven, after the departure from this world, the truth of Judaism is revealed.

A Muslim will certainly think differently, both as regards the experience in heaven and the days of the Messiah. We don't assume

that a Muslim thinks that the Messiah will return the Holy Land to the Jews, and certainly not the Temple Mount.

However, the entirety of the argument between us revolves around events in Heaven or upon the arrival of the Messiah, when the rule of Heaven will be revealed on earth. But all this has nothing to do with any human efforts, and it lies exclusively in the hands of G-d Himself, at the time that He chooses. And then, in His miraculous ways, He will reveal the absolute truth about everything that is disputed today.

This argument does not touch upon any factual matter. It does not touch upon any matter regarding our lives today; rather, it concerns only those events that will happen at the time of the revelation of the Kingdom of Heaven.

As concerns our current lives today, Judaism teaches that, until the time of the coming of the Messiah, Jews must live under the rule of the nations of the world. The Torah that the Creator gave the Jewish people definitively declares that they are forbidden from establishing any independent autonomy and rule anywhere in the world, and most certainly not in the Land of Israel.

According to the Torah, Jews are prohibited from even organizing immigration to the Holy Land (only individual Jews may migrate, but not large groups).

According to the Torah of Yisroel, Jews are also prohibited from revolting against any of the nations of the world, regardless of how and why.

The Torah of Yisroel teaches us that the Jewish people have been punished by the Creator to live in Exile, as a result of the sins they committed while living in the Holy Land. They must completely submit and be subservient and loyal citizens to all governments and nations amongst which they have been dispersed. We shall quote the

words of the prophet Jeremiah¹⁴. In accordance with G-d's commandment, he herein relays to the Jewish people the directives for their conduct during their dispersion amongst the nations:

"This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon ... This is what the Lord Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon: ⁵ "Build houses and settle down; plant gardens and eat what they produce ... Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the Lord for it, because if it prospers, you too will prosper." (Jeremiah, Chapter 29, 1-7)

This teaches us that a Jew must be loyal to the state that harbors him, in his prayers and in the depths of his heart. That is the highest level of loyalty, and this is what is expected and required of him. **The Jewish people are absolutely forbidden from organizing themselves and abandoning the rule of the nations of the world in order to establish an independent political rule, whether religious or secular.**

The prophecies in the Torah warn the Jewish people that the outcome of sin will be exile. The main task of the Jewish people is observance of its religion, especially during its dispersion amongst the nations of the world. The people of Yisroel have no possibility whatsoever to escape this exile, to which they have been condemned, by human force. Only by repenting before its Creator and by waiting

¹⁴ One of the greatest prophets of the Jewish people throughout its history. In his time he was the greatest prophet, a leader and savior of the Jewish people during the time of the destruction of the First Temple and the Babylonian Exile (the first exile of the people of Yisroel after the exodus from Egypt). His prophecies have been recorded in the book "Jeremiah", one of the 24 holy books of the Tanakh.

for the coming of the Messiah and the complete redemption of the world in the Kingdom of G-d can its own exile end.

Therefore no transgression of the laws of the Torah of Yisroel is more severe and no heresy so great as the idea of the establishment of an independent state by the Jewish people before the coming of the Messiah!

In addition, the Torah tells us that the Land of Israel is the Holy Land, and that it does not tolerate impurity. Certainly the penalty for impurity and revolt against the Lord, blessed be He, when perpetrated in the Holy Land, is many times more severe than in another place!

The Zionist state by its very existence is a transgression of G-d's law. This is true, even if it were a religious and orthodox state.

But, in truth, it is not a religious state at all. It is a state that denies existence of G-d and His Holy Torah, heaven forbid. It is a state that has led the Jewish people away from its religion, more so than any other regime that has ever existed in the world. It has rendered the Holy Land impure from one end to the other.

Thus, as we have written, until the coming of the Messiah, Jews are forbidden from escaping the burden of the rule of the nations; all the more so when it entails the establishment of a center of heresy and impurity like the Zionist state.

We, the Jews who are truly loyal to the Torah of Yisroel according to its ancient ways, and who follow the path that our Jewish ancestors have walked throughout their years of exile, express our deepest sorrow at the existence of the Zionist state. We want its annulment and pray for it with all our hearts!

Our hearts are bleeding and our tears are flowing at the success of the Zionists, who used deceit and lies to uproot Jews from their tranquil,

quiet and peaceful lives of religion, faith and dignity which they had led in the Islamic countries of Morocco, Tunisia, Iran, Yemen, Iraq, Egypt, Turkey, and all the other Arab or Islamic states, in order to bring them under their own impure and cursed rule, robbing them of the Torah and their faith. We mourn for their success in educating the next generation to lawless lives, without religion and faith, without shame and respect.

We certainly long for Islamic rule of the land and for the life we shared with the Muslims and the Arabs in the Arab countries, remarkable in their faith in G-d, their culture of chastity, family honor and their ancient traditions, without all the of the corrupt values inherent in Atheistic ideas. And certainly we yearn to be free from the decadence inherent in the Zionist culture, which actually lacks any sense of culture at all.

We feel great sorrow that so many observant Jews do not understand the absolute contradiction between Judaism and Zionism. However, thank G-d, an increasing number of blind eyes are opened every day. You should know that we work very hard for this and suffer indescribable persecution for it, giving our lives for it.

You, our brothers, the descendants of Ishmael, have proven to us during the centuries that we lived under your rule, that you have no intention of disturbing us in the observance of our religion!

And the truth is to the contrary. In Morocco, in Tunisia and in most of the other Arab countries where we lived, the rabbis received full empowerment to impose religion among the Jewish public.

We trust in G-d and in you that when we shall live under your rule in the land of Israel, you will treat us with the same honesty, tolerance and respect as in the past; similar to the way Jews are treated even today, in such places as Morocco, Tunisia, Iraq, Syria and Iran. Such is the tradition of the Arab rule towards Jews. And with the help of

the Lord, blessed be He, there is no reason for this to change. If the Jews would only be liberated from Zionism, which has confused their minds and changed their ways of thinking, and would thus return to the Jewish tradition. They would then accept the burden of exile, which was decreed upon them by the Creator, with love, and understand that they must live under the burden of the nations of the world willingly and loyally. They would not deviate nor be confused with dangerous ideas of political and national independence that are the opposite of the Torah's teachings.

As Jews we are prohibited from disturbing the Moslems in any way in their practice of their religion. On the contrary! Our teachers have taught us in early times to consider both Islam and Christianity as a work of G-d to the spiritual benefit of humanity and as preparation for the coming of the Messiah.

Christianity distributed translations of the Jewish Holy Scriptures amongst many nations, which it converted from paganism to peoples who believe in the G-d of the Tanach.

Islam converted many pagan peoples into believers in one single and sole G-d!

A true Jew sheds tears of elatedness upon seeing millions of people kneel before the G-d of Abraham, five times a day, upon the call of the Muezzin!

A true Jew admires the values of chastity and family honor and chaste garbs, which Islam defined for all its believers. We believe it is an honor and a privilege to live under Muslim rule and within the Arab society.

Jews are neither Arabs nor Muslims. But they were satisfied in the past and they would be satisfied today to live under Arab and Muslim rule, because they recognize in these countries the best environment for the prosperity of Judaism in all its aspects!

It is very important for us to emphasize again that all that we have written here are not merely our private thoughts, but are based on the words of the Torah of Yisroel and the greatest rabbis in all periods.

The Jews and the Muslims are natural allies!

Both are interested in maintaining the special and ancient character of their peoples. Both strive to live by the ways of religion and to shake off modern heretical, negative, and spiritually destructive influence.

And likewise, it is true that a Jew living in Europe or in the USA or in Canada or under any other rule anywhere in the world is also obligated to be loyal and dedicated to that regime and that nation in which he lives. He is prohibited from acting against them politically, etc., under all circumstances.

And you, the Muslim, must understand that those laws of exile, to which we are committed according to our holy Torah, obligate us to be completely thankful and loyal towards those countries, too. And we truly thank them and always pray for their well-being, both because of the religious commandment that obligates us to do so for every government and regime under which we live, and also because of the benefits they grant all of their citizens, including us Jews, and especially the freedom of religion and faith which they afford everybody, including us. Therefore, and in accordance with the laws of exile commanded us by the Torah, we must be very careful with every political declaration or act that we make in the name of the Jewish people, so as not to offend the spirit of any government.

At the same time, however, we are also obligated to give up our lives and die (and not fight, heaven forbid, because we are prohibited under all circumstances from fighting, but to be prepared to give up our lives and not to transgress the basic elements of the faith), and

not obey any government, kingdom or state which demand us to contradict the laws of our religion, especially the basic elements of our religion.

Now, one of the main elements of our religion is that the Zionist state must be annulled!! Thus, essentially, Jews want to pray and to make every effort to remove this impure state, and yearn that the Zionist war against our brothers the Ishmaelites come to an end. For, as we wrote above, the Jewish people are prohibited under all circumstances from fighting against the Ishmaelites or against any other nation. And we are also prohibited from maintaining an independent state before the coming of the Messiah, in any place in the world, and especially in the Land of Israel.

Different governments like, for example, the USA, are pro-Zionist, but it is not truly their fault. The Zionists have used all kinds of tactics, such as making repulsive and heartless use of the Holocaust that the Jewish people in Europe suffered, in order to convince these governments of the need of a state for the Jewish people. Only out of their good hearts and their wish to help the Jews do these countries support the Zionist state.

Today, the non-Zionist Jews have the obligation and the task of organizing the Jewish people in an attempt to free them from the forced representation of the Zionist state, who falsely claim before the world that it is they who speak in the name of the Jewish people.

As we reach the peoples and the governments all over the world and make them understand that the majority of the Jewish people are behind us (and we must attain such a situation, in which a majority of the Jewish people stands behind us in our struggle), we will be able to explain to them that the Jewish people do not want, heaven forbid, a state nor an army; that we support the rule of our relatives, the

Ishmaelites, over the Holy Land; that a Jew, who wants to live in the Holy Land until the coming of the Messiah, can absolutely do so, under Arab rule, and that nobody will infringe on his freedom and nobody will disturb him. When these countries truly understand this, they will end their support for Zionism.

A Jew living under Arab Islamic rule must consider it privilege and a special grace of the Creator, for it is much easier to be a Jew who remains completely loyal to his religion under Muslim rule or in an Arab society, as their values are closer to Jewish values than other societies. (For a further elaboration of this topic, see the Grand Rabbis explanations of this matter in the name of the early great sages of Yisroel in his book Derech Hatzolo, Chapter 59, page 119, and in the section “The Hassidim Rejoice” on page 516).

Zionism is a much greater enemy of Judaism and of the Jewish people than it is the enemy of the Arabs or of Islam. We need your help in our struggle to bring about the revocation of the Zionist State. We, as Jews, are forbidden from using any type of violence to accomplish this goal. Nevertheless, we will use all means available to us according to Jewish Law, and thus act in powerful ways towards the annulment of the Zionist state, such as political pressure everywhere in the world, and the use of advertising and publicity that will reduce Jewish support in the world for the Zionist state. We will choose means that will strike at the basic foundations of the existence of this monster.

In the tractate annexed to this letter you will read and understand that we, true Jews, are filled with deep sorrow for what the Zionists have done to the Arabs. And we believe that the Zionists had no right whatsoever to raise their hands against the Arabs or to take their land, and that terrible injustice has been done.

However, we are certain that the Arabs will soon rule over the Land of Israel from one end to the other, and that the control of the land

will be returned to them, as explained above and in the book Derech Hatzolo. Its authority will be even more complete than before the establishment of the Zionist state.

We truly hope that our activities against the Zionists will finally lead to the annulment of the Zionist state by the Jewish people themselves, not only by the Arabs.

We pray, hope and make every effort and do all that is in our power to awaken and to unite the Jewish people towards the struggle against the Zionist state, a struggle which, with the help of G-d, will lead to its quick annulment.

Finally, we would like to repeat the simple and obvious fact that you, my Muslim brother, have no conflict, dispute or war with the true Jews, but only with the Zionists! The true Jews are prepared to live under the rule of Arabs and Muslims.

Moreover, the prophecies of our holy Torah tell us with certainty that until the coming of the Messiah the rule over the Holy Land lies in the hands of the Arabs, the Ishmaelites. We are certain that any human struggle against these prophecies must fail, and in the end the Arabs will attain the rule over the Holy Land until the coming of the Messiah, and the Zionist state will be annulled, and will vanish completely from the world, together with the despicable Zionist idea. The Jewish people must understand that this is the unchanging will of the Creator, and work with all its might toward this goal.

Please read the tractate printed before this letter with great care.

I, together with the writers of the tractate, have trust in the Lord, blessed be He, that there will come a day when the Jewish people will awaken from its blindness of the mind and the confusion of its senses into which the Zionists have led them, and will join the struggle against the Zionists.



The real religious Jews celebrate in Canada, the Purim day,
by burning the Zionist flag on .

Until then, with the help of G-d, we will work with all our power and with dedication towards that goal. We regard you as a potential ally in our struggle, and we need your help and co-operation in many areas, in order to succeed.

I conclude with the blessing of the prophetic promise by the prophet Zephaniah. I am certain that you, our Muslim brother wherever you are in the world, agrees and hope for its realization, like every one who truly believes in the G-d of Abraham. This is what the prophet declares (Zephaniah 3: 9): “Then I will purify the lips of the peoples, that all of them may call on the name of the Lord and serve him shoulder to shoulder.” Amen, may so be it.

In the name of the Office of Derech Hatzolo

*Your brother, the original Jew, who acts with all his power in the Hisachdus
Hayereim (Union of the G-d-Fearing)*

Appendix B

Brief History of the Hisachdus Hayereim (Union of the G-d-Fearing) and its founders

Until recently, Zionist thought could be found even among the Orthodox, Haredi communities, such as Jerusalem and Brooklyn. The masses, including observant Jews, were often absorbed in a Zionist mindset, and they had no access to or understanding of the true Torah based anti-Zionist views.

The Grand Rabbi of the Lev Tohor community discovered the book Ve'Yoel Moshe, written by the Grand Rabbi of Satmer, of blessed memory, shortly after his marriage. After several years of intense study, research and discussions with scholars, he became convinced of the righteousness of its message. He then began to distribute these thoughts amongst the entire Jewish community.

He was the first to travel throughout the land of Israel, from North to South, delivering a series of lectures. These speeches reached out to tens of thousands of people. He proved for the first time that the traditional community was capable of accepting the thoughts of the true Torah and to become anti-Zionists, if the truth was presented to them in the proper manner.

During those years the Grand Rabbi of Lev Tohor wrote, printed and distributed the first edition of his book "Derech Hatzolo", in all corners of the land of Israel. It was a thin pamphlet that explained the truth concerning Judaism and Zionism. This tractate made an immense impression and as a result thousands of letters, telephone calls and even direct contacts streamed into the offices of his Yeshiva (religious school).

Anti-Zionists groups began to form in all corners of the Holy Land. These groups opposed the policies of even the orthodox Zionist parties (Shas, Aguda and Degel haTorah, etc.), as well as the national-religious parties (such as Mafdal, the National-Religious Party, and others).

As a result, however, the Grand Rabbi and his community were pursued by a campaign of slander and persecution. But all attempts to silence or weaken their efforts were unsuccessful. In spite of all libel and malicious pursuit, the Grand Rabbi and his followers continued to teach the truth about the contradiction between Judaism and Zionism.

During the Gulf War, the Grand Rabbi began to publicize his view that every Jew must try to leave the Zionist state. He explained, as was discussed above, that the Torah prophesizes how the Land of Israel will be turned to desert and desolation as a result of the Zionists' desecration, and that one must escape as soon as possible. He himself left the country followed by many families and students of his school.

The Zionist government was incensed. The media was again recruited to an unprecedented campaign of slander. It is needless to point out that the members of the community accepted these difficulties as a Kiddush haShem (Sanctification of G-d's Name¹⁷).

The Grand Rabbi's emigration to the United States did not stop his activities. Here too he began an intensive campaign to publicize these lessons amongst the American Jewish community. At the same time, the Zionists and their followers did not remain idle. Years of troubles ensued. Nevertheless, until today, the Rabbi remains active in Anti-Zionist teachings and publications.

¹⁷ The Sanctification of the Name is a commandment of the Torah and of Judaism. It means open and public support of the Torah and its commandments.

In the year 1993, the Grand Rabbi founded the Hisachdus Hayereim (Union of the G-d-Fearing). Its purpose was briefly described above. Shortly afterwards, he published his second book: “Pesach Hatzolo” (“An Opening for Salvation”), which was far more comprehensive than the previous work. Among other topics, it included the goals towards which the Hisachdus Hayereim (Union of the G-d-Fearing) must work, and the practical means to attain these goals.

Until then, the public relations and the social struggle against the Zionist government had taken place underneath the roof of the Grand Rabbi’s congregation, the Congregation of Lev Tohor (Pure Heart). The establishment of Hisachdus Hayereim (Union of the G-d-Fearing) led to a widening of the ranks in such a way that people who were not members of the Congregation could also take part in the organized anti-Zionist activities of the Hisachdus Hayereim (Union of the G-d-Fearing).

From that time until the present, the Hisachdus Hayereim (Union of the G-d-Fearing) has succeeded in changing the opinions of thousands of Jews. Many families left their abode in the state of “Israel” thanks to the influence of the Hisachdus Hayereim (Union of the G-d-Fearing), and with its support.

In response to the deteriorating situation in the Land of Israel (which began on the eve of the New Year 5761, October 2000, after the prohibited, presumptuous and disgraceful entering of Temple Mount by the current Zionist prime minister) the Hisachdus Hayereim has published a new edition of the Grand Rabbi’s work, “Derech Hatzolo”. In this second edition, the topics that were covered briefly in the earlier pamphlet are treated at length. The book discusses in detail the causes for the current state of affairs; it reviews the Torah’s prophesies for what is yet to happen; and it offers the only way of salvation that still remains open to us.

In addition, the Hisachdus Hayereim (Union of the G-d-Fearing) has established the office of Derech Hatzolo in the Land of Israel. The Hisachdus Hayereim (Union of the G-d-Fearing) is now working fervently, with the help of G-d, towards the attainment of the goals as they are described in this tractate, and discussed in detail in the book Derech Hatzolo.

The Hisachdus HaYereim is growing constantly, and its voice has gained more and more strength within the Jewish communities and the world at large. We hope, with the help of G-d, to witness the speedy annulment of the Zionist state, without bloodshed and without any harm to any people.

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